



(4 pgs.)  
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**S.D. SEC. OF STATE**

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Women Run! South Dakota

LAURA ROSS LAURAROSS2011@GMAIL.COM  
 Committee Chair, Treasurer, Candidate E-Mail

4315 EDVING AV. N.  
 Committee Street Address

4315 EDVING AV. N., MPLS, MN 55412  
 Committee Postal Address

LAURA ROSS 612-251-2985 Same  
 Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

## Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☒ Year End ☐ Amendment ☐ Supplement ☐ Termination

## VERIFICATION OF PERSON MAKING REPORT

I, LAURA ROSS  
 (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2/2/2015  
 Date

[Signature]  
 Signature of Treasurer

Filed this 5th day of FEBRUARY, 2015  
Shantal Krebs  
 SECRETARY OF STATE

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
 500 East Capitol Ave., Ste 204  
 Pierre, SD 57501  
 e-mail to LFB XBSOF@state.sd.us

Fax and e-mail images must contain the signature(s).



## INCOME

### Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ <u>          </u>

Line item: A1

### Itemized Contributions from Individuals

Enter all itemized contributions (\$100.01 or more each from individuals) below:

[illegible]

<b>Itemized Contributions</b> - Enter total of all <i>itemized</i> contributions (\$100.01 or more each from individuals):	\$ 250.00
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# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion.

Campaign Expenses	Amount
Advertising	\$ .
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
GOTV; TRAVEL; TRAINING	\$ 500.00
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 500.00

Line Item X1



# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 630.39	
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions (A1)	\$ .	
	Itemized Contributions (A2)	\$ 2.00.00	
	Contributions from Organizations (B1)	\$ .	
	Contributions from Political Parties (C1)	\$ .	
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ .	
	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ .	
	Expenditures from an external source to establish a committee (H1)	\$ .	
Expenditures			
	Operational Expenditures (X1)		\$ 500.
	Contributions to Candidates and Committees (X2)		\$ .
	Debts and Obligations Owed by the Committee (X3)		\$ .
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$ .
Amount on hand at the end of the reporting period:		\$ 330.39	

In-Kind Contributions (F1) which are not included in your ending balance \$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**